



## **AGENDA and NOTICE**

### **SCHOOL COMMITTEE MEETING**

Regular Session Meeting  
**Monday, August 26, 2019**  
7:00 PM

**LOCATION**  
**Goodnow Library**  
21 Concord Road  
Sudbury, MA 01776

#### **AGENDA**

**6:30 p.m. Open Executive Session-Community Room**

*---To review and approve Executive Session Minutes related to collective bargaining, contract negotiations with union and non-union personnel, the deployment of security personnel and/or devices, and/or litigation issues because to do so in public session would be detrimental to the District's position.*

**7:00 p.m. Open Regular Session- Community Room**

1. Public Comment 20 mins  
*This is an opportunity for members of the community to address the School Committee on items included on this agenda, the agenda from the previous meeting, and other relevant items as time permits. Members of the Public wishing to address the Committee shall sign in on the form provided at the Meeting and, after being recognized by the Chair, shall state their name, address, and the agenda item they wish to address. The Chair in his/her discretion may also add time for public comment after a specific agenda item.*
2. Educational Matters 20 mins
  - a. District Reports
    - i. SEA Report
    - ii. Business and Finance Director's Report
    - iii. Assistant Superintendent's Report
    - iv. Superintendent's Report
      1. SALT Administrative Workshop Update
      2. Noyes Playground Update
3. Business and Policy Matters
  - a. Approve 7th and 8th Grade Trip to Quebec (Angela Menke) (Discussion/Action) 10 mins
  - b. Non-Union Contracts (Director of Students Services, Principal) (Discussion/Action) 10 mins
  - c. School Committee Goals for 2019-2020 (Discussion/Action) 20 mins
  - d. Before and After School Child Care Contract Considerations (Discussion) 15 mins
  - e. Action Plan Template for School Start Time Transition (Discussion/Action) 60 mins
  - f. Strategic Plan Draft School Committee Letter (Discussion/Action) 15 mins
  - g. Acceptance of Gifts (Discussion/Action) 5 mins
    - i. Aspirations
    - ii. Cleaning Supplies from ThreeMain, Inc.
  - h. Future Agenda Topics (Discussion) 10 mins
  - i. Liaison Reports (Discussion) 10 mins
  - j. School Committee Minutes (6/26/19, 7/15/19) (Discussion/Action) 10 mins
4. Adjournment

*"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."*